

# EXHIBITOR APPLICATION

## Step 1: Business Information

Company: \_\_\_\_\_ UBI# \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone: (\_\_\_\_\_) \_\_\_\_\_

Address: \_\_\_\_\_ FAX: (\_\_\_\_\_) \_\_\_\_\_

City/State/Province: \_\_\_\_\_ Zip/Postal Code: \_\_\_\_\_

E-mail: \_\_\_\_\_ Website: \_\_\_\_\_

Description of Exhibit (Be specific. Exclusives not guaranteed. Photo may be required.): \_\_\_\_\_

Exhibit size: \_\_\_\_\_ Contact phone number during show weekend: (\_\_\_\_\_) \_\_\_\_\_

## Step 2: Booth Selection - Check event & preferred booth choices. (Final choices are determined by management.)

**Tri - Cities Sportsmen Show** Booth Choices: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
\$425.00 USD per 10' x 10' exhibit booth / \$1.85 per square foot bulk space

**Central Washington Sportsmen Show** Booth Choices: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
\$425.00 USD per 10' x 10' exhibit booth / \$1.85 per square foot bulk space

**Great Western Sportfishing Show** Booth Choices: 1st \_\_\_\_\_ 2nd \_\_\_\_\_ 3rd \_\_\_\_\_  
\$625.00 USD per 10' x 10' exhibit booth / \$2.00 per square foot bulk space

## Step 3: Payment Options

- Deposit of \$100.00 per exhibit space due at time of application
- Total balance due by December 1.

Total Space Rental Cost (All Shows) \$ \_\_\_\_\_

Amount of Discount \_\_\_\_\_  
(\$50.00 per booth if you reserve more than one)

Amount Enclosed \$ \_\_\_\_\_

Balance Due \$ \_\_\_\_\_

The undersigned has read and agrees to all terms set forth above and on reverse side hereof.

|  |             |             |
|--|-------------|-------------|
| <b>Method of Payment (circle one)</b>        |             |             |
| Check  | Money Order | Credit Card |
| VISA, MasterCard, Discover, American Express |             |             |
| # _____                                      |             |             |
| Expires ____/____ Security Code _____        |             |             |
| Name _____                                   |             |             |
| Credit Card Billing Address (If different)   |             |             |
| _____  |             |             |
| Signature as it appears on card              |             |             |

\_\_\_\_\_  
Signature of Authorized Representative

\_\_\_\_\_  
Date

## Step 4: Submit to

Shuyler Productions  
P.O. Box 64  
Selah, WA 98942  
Phone: 509-697-8208  
FAX: 509-697-7680



|                             |       |
|-----------------------------|-------|
| <b>Show Management Only</b> |       |
| Date Received: _____        | _____ |
| Check/ Receipt #: _____     | _____ |
| Booth Assignment            |       |
| TCSS: _____                 | _____ |
| CWSS: _____                 | _____ |
| GWSS: _____                 | _____ |

# TERMS AND CONDITIONS

## **BOOTH AND EXHIBITOR RULES -**

Each 10'x10' exhibit booth will consist of 8' high back wall and 3' high side dividers. Booth drapery and 500 watt, 110-volt electrical service will be provided. Additional equipment and services are available on a rental basis from the official show decorators. Decorator information will be supplied to EXHIBITOR.

All exhibit booth set-ups must be completed by 10:00 p.m. on designated set up day unless prior arrangement is made with SHUYLER PRODUCTIONS. No exhibit will be dismantled in any way prior to closing time on Sunday.

All exhibits must have an attendant during show hours. Four EXHIBITOR badges will be issued per EXHIBITOR. EXHIBITORS and attendants with badges will be allowed inside the buildings two hours prior to start of show each day and one hour after show closing each day.

Displays shall be contained within the exhibit space without projections, which could disturb other EXHIBITORS or hinder flow of traffic.

EXHIBITOR signing this contract shall not sublet any part of space without prior written approval of SHUYLER PRODUCTIONS.

Use of public address systems and other sound amplification must have prior approval and arrangement from SHUYLER PRODUCTIONS.

SHUYLER PRODUCTIONS reserves the right to refuse any applicant for space. SHUYLER PRODUCTIONS reserves the right to regain the immediate possession of any space and evict any EXHIBITOR from the show for cause, which shall not constitute a breach of this contract. This contract is not subject to cancellation by EXHIBITOR except as provided herein.

Exhibit space cancellation notice submitted to SHUYLER PRODUCTIONS prior to October 1 will receive a full refund. Cancellation notice received by November 1 will be entitled to a 50% refund. Cancellations received on or after December 1 receive no refund and said booth space will revert back to SHUYLER PRODUCTIONS.

## **LIABILITY AND LAWFUL OPERATION -**

CENTRAL WASHINGTON STATE FAIR ASSOCIATION, FRANKLIN COUNTY (acting by and through its General Manager of TRAC), SPOKANE PUBLIC FACILITIES DISTRICT, CITY OF SPOKANE, and SHUYLER PRODUCTIONS will assume no responsibility for damaged, lost or stolen property. Insurance on EXHIBITOR'S property is the responsibility of the EXHIBITOR. 24-hour security will be provided each day of the show and buildings will be locked and secured at the end of each day.

Electricity and use of flammable materials must conform to all local regulations. Firearms and other weaponry must be non-operable with firing pins removed or other safety precautions taken. No live ammunition, powder or primers will be allowed. No gasoline engines will be allowed to operate.

EXHIBITOR shall comply with all federal, state and municipal laws and administrative rules, including but not limited to those relating to licenses and permits, ordinances and regulations applicable to the exhibit.

## **INDEMNIFICATION -**

Any damage to premises is the responsibility of the EXHIBITOR causing the damage. Any restitution for such damage remains EXHIBITOR'S responsibility. EXHIBITOR agrees to hold CENTRAL WASHINGTON STATE FAIR ASSOCIATION, FRANKLIN COUNTY (acting by and through its General Manager of TRAC), SPOKANE PUBLIC FACILITIES DISTRICT, CITY OF SPOKANE, and SHUYLER PRODUCTIONS free and harmless of any liability, injury or damage to persons or property that may arise out of the use of the premises by the EXHIBITOR pursuant to this agreement. EXHIBITOR agrees to hold harmless and indemnify CENTRAL WASHINGTON STATE FAIR ASSOCIATION, FRANKLIN COUNTY (acting by and through its General Manager of TRAC), SPOKANE PUBLIC FACILITIES DISTRICT, CITY OF SPOKANE, and SHUYLER PRODUCTIONS against all actions, liabilities, damages, losses, expenses, debts, taxes, fees, charges, assessments and other claims which may be caused by, arise out of, or are in any way associated with or contributed to, directly or indirectly, by any act, omission, negligence, fault, or violation of any law or regulation by the EXHIBITOR or any of the EXHIBITOR'S officers, employees, agents, independent contractors, volunteers, guests, or visitors including but not limited to the costs of investigating, processing, litigating, or settling any such claim and SHUYLER PRODUCTIONS' reasonable attorney fees.

Any matters not herein provided for shall be at the discretion of SHUYLER PRODUCTIONS. The laws of the State of Washington shall govern this contract. If any action is brought with respect to this contract, it shall be brought in the courts of Yakima County, State of Washington.