

CENTRAL WASHINGTON SPORTSMEN SHOW PHOTO CONTEST
(Sponsored by the Kittitas County Field and Stream Club)

CONDITIONS of the CONTEST

All entries are subject to acceptance by the Central Washington Sportsmen Show Photo Contest Committee. All decisions by the judges and/or the Photo Committee are final and are not subject to appeal.

Photos are to be of living fish and/or wildlife, and may include one or more persons. An entry may involve a *series* of two or more photos, but entry fees (as below) will apply to each photo. Photos entered and accepted into the contest and exhibit will be displayed during the February, 2008 Central Washington Sportsmen Show. All reasonable care will be exercised to prevent damage or loss of photos. However, Shuyler Productions, their employees, sponsors or affiliates will not assume any responsibility or liability for damage or loss of entries.

ENTRY FEES

17 and OLDER Entry Fee is \$5.00 for the first photo entered and \$3.00 for each additional photo. Checks must be made payable to Shuyler Productions. Entries will not be accepted without payment of the entry fee. Each entrant will receive a free pass to the show.

16 and UNDER Entry Fee is \$3.00 for the first photo entered and \$2.00 for each additional photo. Checks must be made payable to Shuyler Productions. Entries will not be accepted without payment of the entry fee. Each entrant will receive a free pass to the show.

PRIZES (CASH and/or RIBBONS) WILL BE AWARDED IN EACH CATEGORY
16 OR UNDER and 17 OR OLDER

Best of Show

First Place: Fall/Winter, Spring/Summer, Series

Second Place: Fall/Winter, Spring/Summer, Series

Honorable Mention: Judges' choice

Note: Current/updated information is available at www.shuylerproductions.com. Questions may be emailed to huckabay@cwu.edu. Winners will be asked to provide a duplicate slide, negative or digital .jpg file for use in the Central Washington Sportsmen Show Web Site. Entry in this contest represents consent to use the photo on the web site without further compensation.

GUIDELINES

1. The following will not be accepted for the contest: Composites or digitally assembled photos; color or black and white transparencies; special darkroom techniques, the work of professional photographers; or any photograph which has won a cash prize in a previous photo contest
2. A maximum of three photos may be entered, and they must be the original work of the entrant.
3. Photos must be 8" x 10" and all must be mounted (centered) on a 12" x 14" black mat board or foam backing.
4. A completed "photo tag" (provided below) must be attached to the back of each photo entered.
5. A completed "photo information tag" (provided below) must be included with each photo entered.
6. **Entries must be mailed to arrive at Shuyler Productions, P.O. Box 64, Selah, WA 98942, prior to February 1, 2008 or delivered to the Shuyler Productions information booth by 2:00 p.m. the first day of the 2008 Central Washington Sportsmen Show.** All entries must be packaged securely to prevent damage, and a completed envelope tag (provided below) must appear on the outside of the package.

7. Entries may be picked up during the last hour of the 2008 Central Washington Sportsmen Show. Entries to be returned in the mail must include a self-addressed envelope large enough for the photo(s), with return postage affixed. Entries not returned under one of these conditions will become property of the sponsors.

**CENTRAL WASHINGTON SPORTSMEN SHOW 2008
PHOTO CONTEST PHOTO ENTRY FORMS**

(Attach a copy of the following envelope tag to the outside of package. Check or fill all appropriate blanks.)

I hereby submit _____ entries into the Central Washington Sportsmen Show Photo Contest and Exhibit. By submitting these entries, I agree to all rules, conditions and guidelines of the Contest and Exhibit.

_____ *I am 17 years of age or older.* Enclosed is a check or cash in the amount of _____ (\$5 for the first photo and \$3 for each additional photo). Each photo is identified with a completed entry form securely attached to the back of the mat backing of the entry.

_____ *I am 16 years of age or under.* Enclosed is a check or cash in the amount of _____ (\$3 for the first photo and \$2 for each additional photo). Each photo is identified with a completed entry form securely attached to the back of the mat backing of the entry.

Entries are as follows: (Indicate Number of photos in each category)

WILDLIFE/FISH: Fall/Winter _____ Spring/Summer _____ Series of _____ photos

NAME (Print) _____
ADDRESS _____
PHONE _____
TITLE _____

(Attach a copy of the following photo tag to the back of each photo mat board)

PHOTOGRAPHER IS _____ 16 YEARS OR YOUNGER *or* _____ 17 YEARS OR OLDER

WILDLIFE/FISH CATEGORY (CIRCLE ONE): Winter Spring Summer Fall

NAME (Print) _____
ADDRESS _____
PHONE _____
TITLE _____

(Include a completed copy of the following photo information tag with each photo (do not fasten it to photo)

Photo Title _____
Camera type and film (if applicable) _____
Where taken _____ When taken _____
